architects. The book is notable not only for its important content, but its handsome production. The crisp text, the wealth of historic and contemporary photographs, and its attractive layout make it an informative and enjoyable piece of scholarship.

**Bookcase**

**Historic Contact: Indian People and Colonists in Today's Northeastern United States in the Sixteenth through Eighteenth Centuries**  
by Robert S. Grumet  

Using a diverse array of archeological, ethnographic, and historical sources, anthropologist Robert S. Grumet offers an insightful and thorough analysis of contact between Native Americans and Europeans along the colonial frontier. The book examines contact from Maine to Virginia, and from the Atlantic Ocean to the Upper Ohio River Valley.

Grumet divides **Historic Contact** into three sections, by region: the North Atlantic, the Middle Atlantic, and the Trans-Appalachian. Each section opens with a lengthy overview, and then delves into specific chapters: for example, the Niagara-Erie Frontier or the Powhatan Country. These chapters closely examine intercultural contact and its ramifications among the Native Americans and European participants. The Upper Ohio Country chapter covers Western Pennsylvania's archeological finds, though earlier sites like the Meadowcroft Rockshelter are absent due to their age. Otherwise, this comprehensive guide to the many diverse cultures is an invaluable resource for those researching Native Americans or colonial history. — *Gary Pollock, Museum Division*

**1676: The End of American Independence**  
by Stephen Saunders Webb  

The American colonies first asserted their political independence in the 1630s, and were mostly governing themselves for the quarter century before 1676. But plagues, Indian insurrection, and civil war that year found the oppressive colonial oligarchies too unresponsive to overcome the disease, natives, social immaturity, and rival empires. Wars alone wiped out an entire generation of settlement and decimated capital investments — some suggest that average levels of welfare did not recover until 1815! Many colonists, tired of the ruling elites, either chose the English empire or had it forced on them.

This work concentrates on two of 1676's most tragic episodes: Bacon's Rebellion (or Revolution, as author Webb calls it) centered in the Chesapeake area of Virginia, and King Philip's War in New England. Virginia's troubles developed when the western Iroquois nations pushed the Susquehanna Indians south to the Potomac. When the colony was slow to respond, a local militia was raised. The combat turned into a fight against the colonial government and grew to include every class and race. King Philip's War was really a widespread resistance movement by the Algonquin Indians. King Philip, an Indian so-named for his adoption of English customs, equipped his men with guns and armor, but the colonists overwhelmed him with superior numbers and the massacre of non-warriors. It became the most destructive war in American history, at least in proportion to population.

Both events left the structures of American autonomy fractured, with the colonists wanting for physical protection and civil and economic order. The English crown stepped in and employed the same powerful measures it had just used to take control of the three British kingdoms.

In his new preface, Webb states, "In 1676, as contrasted to 1776, the royal response to an assertion of American independence was swift, overwhelming, and constructive... [resulting in] a hundred years of royal rule and Anglicization, the imperial period of American history." However, these events also sowed the ideological seeds and imperial hatreds that would culminate in the revolution of 1776. — *Brian Butko*

**Our Priceless Heritage: Pennsylvania State Parks, 1893-1993.**  
by Dan Cupper  

by Lester A. DeCoster  

These companion volumes offer concise histories of two often overlooked subjects: state parks and state forests. Issued for their respective centennials, the books follow the stories chronologically, mixing in numerous historic photos. The books look similar, their brown and green duotone/accent colors being one of the main distinctions.

Cupper traces the parks from their forestry roots to the first park at Valley Forge, the CCC camps, and environmental action programs. Sidebars introduce some very interesting park rangers and campers. DeCoster follows the winding story of forests from virgin timber to extensive logging to more recent conservation efforts. He also profiles many of the men and women who contributed to the legacy of the state forests.

Both fields trace their early efforts to the protection of resources from the onslaught of 19th century industrialization. It was part of a wider awareness, but one that took root slowly. Pennsylvania's greatest era of state park expansion came in the 1950s and '60s. Today, there are 114 parks hosting 37 million visitors each year, while state forests encompass 2.1 million acres.
(The state as a whole has 17 million forested acres, nearly two-thirds its area.) Both books are enjoyable reads for those interested in recent state history. — Brian Butko

by V. Robert Agostino

East Pittsburgh: 1895-1995
by East Pittsburgh Centennial Committee
East Pittsburgh: East Pittsburgh Centennial Committee, 1995. Pp. 277. Available for $25 (add $2.50 by mail) from Patrick Lanigan Funeral Home, 700 Linden Ave., East Pittsburgh, PA 15122. (Lanigan was a writer and editor, and his third-generation business is the town’s oldest.)

The value of a local history book lies in the reader’s needs. If you’re a local resident wanting to peruse old photos and read about the movers and shakers, these books succeed grandly. Researchers, however, are typically frustrated by the assortment of oral accounts and uncredited photos. Both Carnegie and East Pittsburgh have produced volumes which follow this pattern.

The design of the Carnegie volume looks dated, but the contents are more solidly produced than East Pittsburgh’s, and it’s easier to read. The chapters are roughly chronological, though there is an abrupt switch to the town’s churches in chapter seven. The concluding chapter, in a diversion from the norm, features profiles of local families, businesses, and other organizations which wrote their own stories in place of ads so pervasive in commemorative books. It ends with a page on sources, but general advice is offered, not the keys to locating photos and documents.

The beautiful color view of the Westinghouse Bridge on the cover of East Pittsburgh’s book promises good things inside; indeed, its design is more modern and many more historic photos are found, but the overall impression is confusing. The book begins with more congratulatory letters than you’ll ever want to read. Chapter openings are nonexistent, and can only be discerned by the odd numbering of pages by chapter. Once you find them, the chapters are mostly topical, but often haphazard. Family profiles, paid for by those families, offer family trees. Some of the photos will leave unfamiliar readers puzzled — “New Playground” (where?), “Tar Baby” (the street? a house?), a fuzzy photo of an “East Pittsburgh Penguin Fan.” It’s more info-packed than Carnegie’s, but just as undeveloped.

Both books contain a wealth of history but lack adequate documentation or logical organization. They’re filled with information and fond recollections, but one wonders if future researchers will be able to realize the books’ full potential. — Brian Butko

by Rev. James W. Garvey

Rev. Garvey’s well written history of the Immaculate Conception Parish of Carnegie, Pa., is hardly a typical church history, serving in many regards as two distinct stories. The first part follows a more traditional path for church histories, focusing on the founding of the Parish, its early years, and its service to the Polish American community that settled in this Pittsburgh suburb. Garvey has included early histories of the parish from 1905 and 1944 that were originally in Polish; now translated, these accounts allow people to read in English for the first time the early history of the parish and the Polish American community in Carnegie.

The second part of the book follows the later years of the parish as the changing demographic and economic conditions of Carnegie prompted the Diocese to consolidate the number of churches in that community. To this end, Garvey includes a detailed history of the reorganization-revitalization program of the Diocese of Pittsburgh between 1989 and 1994 that resulted in a significant reduction in the number of operating churches in the Pittsburgh region. Garvey includes invaluable primary resource documents including the minutes for the Carnegie Cluster Task Force meetings, the committee that was responsible for merging five churches into one, St. Elizabeth Ann Seton Parish. Also included in this portion of the book are statistics that document the social and demographic change to the Carnegie area in the 1970s through the closing of the parish.

Church histories provide a vital, though often one-dimensional, approach to the history of a community. However, Garvey has written a book that not only documents the important early history of the parish and the Polish American community in Carnegie, but also provides scholars and interested readers with a case study of the process for closing church parishes, an all too common practice in recent years. Garvey has written a rare church history, one that is an interesting read for not only parishioners, but anyone interested in the recent history of Pittsburgh.

— Corey Seeman, Library and Archives Division

Build It Yourself Forbes Field
by Len Martin, with an introduction and history of Forbes Field by Dan Bonk

As Pirates team owner Kevin McClatchy and Pittsburgh Mayor Tom Murphy begin the process of designing a new baseball stadium for Pittsburgh, they are sure to incorporate some, if not many, of the features from Pittsburgh’s beloved Forbes Field. While building a new Forbes Field will cost in excess of $200 million, building the old one (on a smaller scale), now only